A MANUAL Of Devout PRAYERS, Fitted for All Persons and Occasions.

At Paris,
In the Year, 1671.

Advertisement.

THis little Manual of holy Prayers, which in the foregoing year was printed at Gant, is here again (more perfect and corrected) presented to pious Christians: Where, in a little room, they shall find what may suffice for the dayly practice of their Devotion. We conceav'd it would be both grateful and useful, to adde the Christian Doctrine, as being necessary to be known by all people; and also the Seven Penitential Psalms, as being proper for all Repentant Sinners. What more is added, or omitted, in this new Edition, will easily be perceiv'd by the diligent peruser, to whom we most heartily wish eternal happiness.

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HOLY DAYES OF OBLIGATION.

ALl Sundays.

January 1. New-Years-day 6. Twelf-Day.

February 2. The Purification of our B. Lady. 24. S. Mathias.

March, 19. S. Joseph. 25. Annuntiation of our B. Lady.

May. 1. S. Philip and James. 3. The invention of the H. Crosſ.

Iune. 24. S. John Baptiſt. 29. S. Peter and Paul Apoſtles.

July. 25. St. James Apoſtle. 26 S. An. Mother of the B. Virgin.

Auguſt

August. 10. S. Laurence. 15 Assumption of our B. Lady. 24. S. Bartholomew Apostle.

September. 8. Nativity of our B. Lady. 21. S. Matthew. 29. S. Michael

October. 28. S. Simon and Jude Apostles.

November. 1. All-Saints. 30. S. Andrew Apostle.

December. 21. S. Thomas Apostle. 25. The Nativity of our Lord. 26. S. Stephen. 27. S. John Apostle. 28. Holy Innocents. 30. S. Sylvester.

And one of the principal Patrons of a City, Province, or Kingdom.

The Moveable Holy-dayes.

EAster-day, with two days next following.

Aſcenſion-day, Whitſunday, and two days next following. *Corpus Chriſti* day.

The Faſting-days

ALl the Lent, except Sundays. The Ember-days. The Eves of the Nativity, Purification, Annuntiation (unleſs it fall in Eaſter week) and Aſſumption of our Lady: Of All-ſaints: of all the twelve Apoſtles (except S. John Evangeliſt, and S. Philip and James) of the Nativity of S. John Baptiſt and of S. Laurence.

All Frydays, except within the twelve days of Chriſtmaſs, and in Eaſter week. Munday, and Wedneſday next before Aſcenſion.

The cuſtom in ſome places is, not to faſt Frydays between Eaſter and Aſcenſion.

On all Saturdays; Tueſday before Aſcenſion, and on *S. Marks* day (if it fall not in Eaſter week) we abſtain from fleſh.

Of Ember-dayes.

WEdneſday, Fryday, and Saturday next following the firſt Sunday in Lent, Whitſunday, the Exaltation of the holy Croſs. *Septem.* 14. and S. Lucy's day: *Decemb.* 13. are the Ember-days.

Of

Of Advent

THe first Sunday of Advent is always that which either falls on S. Andrews day, or the next it, be it before or after.

Of the time of Marriage.

THe solemnizing of Marriage is forbidden from the first Sunday of Advent, till after Twelfday; and from the beginning of Lent, till Low-Sunday.

Christian

Christian Doctrine.

Our Lords Prayer.

Ur Father which art in Heaven, sanctified be thy Name: Thy Kingdome come: Thy will be done in Earth as it is in Heaven: Give us this day our dayly Bread: And forgive us our debts, as we forgive our Debtors; And lead us not into temptation: But deliver us from evil. *Amen.*

The Angelical Salutation.

HAil *Mary*, full of Grace, our Lord is with thee; Blessed art thou amongst Women; and blessed the Fruit of thy Womb, *Jesus*.

Holy *Mary*. Mother of God, pray for us sinners, now and in the hour of our death. *Amen.*

The Apostles Creed.

I Believe in God, the Father Almighty, Creator of Heaven and Earth; and in *Jesus Christ*, his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin *Mary*; suffered under *Pontius Pilate*, was crucified, dead and buried, descended into Hell; the third day he rose again from the dead; ascended into Heaven, sits at the right hand of God, the Father Almighty; from thence he shall come to Judge the living and the dead: I Believe in the Holy Ghost, the Holy Catholique Church, the Communion of Saints, the forgiveness of Sins, the Resurrection of the Body, and Life everlasting. *Amen.*

The Ten Commandments.

I Am the Lord thy God, who brought thee out of the Land of Egypt, and out of the house of bondage.

1. Thou shalt not have strang gods before me: Thou shalt not make to thy self a graven thing, nor any similitude that is in Heaven above, or in the Earth below, or of things that are in the waters under the Earth: Thou shalt not adore nor worship them. I am the Lord thy God, strong and jealous, visiting the sins of the Fathers upon their Children, to the third and fourth Generation of them that hate me; and shewing mercy to thousands of those that love me, and keep my Commandments.

2. Thou shalt not take the Name of the Lord thy God in vain;

for our Lord will not hold him guiltless that taketh his Name in vain.

3. Remember thou keep holy the Sabbath-day.

4. Honour thy Father and Mother.

5. Thou shait not kill.

6. Thou shalt not commit Adultery.

7. Thou shalt not steal.

8. Thou shalt not bear false witness against thy Neigbour.

6. Thou shalt not desire thy Neigbours Wife.

10. Thou shalt uot covet thy Neighbours goods.

The Seven Sacraments.

1. Baptisme. *Matt.* 28. 19.
2. Confirmation. 2 *Cor.* 1. 22.
3. Eucharist. *Matt.* 29.
4. Penance. *John* 20. 23.

5. Ex-

5. Extream Unction. *Jam.* 5.
6. Holy Order. *Matt.* 26.
7. Matrimony. *Matt.* 29.

Three Theological Vertues.

1. Faith. 2. Hope. 3. Charity.

Four Cardinal Vertues.

1. Prudence. 2. Justice. 3. Fortitude. 4. Temperance.

Seven Gifts of the Holy Ghost.

1. Wisdome. 2. Understanding. 3. Counsel. 4. Fortitude. 5. Knowledg. 6. Godliness. 7. The Fear of our Lord.

Twelve Fruits of the Holy Ghost.

1. Charity. 2. Joy. 3. Peace. 4. Patience. 5. Benignity. 6. Goodness. 7. Longanimity. 8. Mildness. 9. Faith. 10. Modesty. 11. Contineney. 12. Chastity.

Two Precepts of Charity.

THou shalt love the Lord thy God with thy whole heart, with thy whole Soul, with all thy strength, and with all thy mind, and thy Neighbour as thy self.

The Precepts of the Church.

1. TO celebrate the appointed Festival days of the Church, in abstaining from several Works.

2. To hear reverently the sacred Mass on Sundays and Holy-days.

3. To fast the Lent, the four Emberweeks, and the Eves, according to the custom of the Church; and Fryday and Saturday to abstain from Flesh.

4. To confess thy sins to an approved Priest, and to receive the Holy Eucharist at the feast of Easter: And to do these things at least once in the year.

5. To

5. To pay Tythes.
6. Not to solemnize Marriage on the dayes forbidden by the Church.

The Corporal Works of Mercy.

TO feed the hungry.
To give drink to the thirsty.
To cloath the naked.
To visit and ransome Captives.
To harbour the harbourless.
To visit the sick.
To bury the Dead.

Spiritual Works of Mercy.

TO correct the Sinner.
To instruct the Ignorant.
To counsel the Doubtful.
To comfort the Sorrowful.
To bear wrongs patiently.
To forgive all injuries.
To pray for the living and the dead.

The Eight Beatitudes.

1. BLeſſed are the poor in Spirit: for theirs is the Kingdom of Heaven.

2. Bleſſed are the meek; for they ſhall poſſeſs the Land.

3. Bleſſed are they that mourn; for they ſhall be comforted.

4. Bleſſed are they that hunger & thirſt for righteouſneſs; for they ſhall be filled.

5. Bleſſed are the merciful; for they ſhall find mercy.

6. Bleſſed are the clean in heart; for they ſhall ſee God.

7. Bleſſed are the Peace-makers; for they ſhall be called the Sons of God.

8. Bleſſed are they that ſuffer perſecution for Righteouſneſs; for theirs is the Kingdom of Heaven.

Of Sin.

Sin is two-fold. { Original. / Actual.

Actual Sin is divided into { Mortal. / Venial.

Seven Capital Sins, (commonly called) *Mortal or Deadly Sins.*

	Contrary Vertues.
Pride.	Humility.
Covetousness.	Liberality.
Lust.	Chastity.
Wrath.	Meekness.
Gluttony.	Abstinence.
Envy.	Patience.
Sloath.	Devotion.

Six Sins against the Holy Ghost.

1. Presumption of Gods mercy.
2. Despair.
3. Impugning the known truth
4. Envy.

4. Envy at anothers spiritu
good.
5. Obstinacy in Sin.
6. Final impenitence.

Things necessary for a repentan Sinner.

Contrition of heart.
Intire Confession to a Priest capable and approved.
Satisfaction by work.
True Contrition consists in hear ty displeasure at Sin past, for th love of God, and full resolutio not to sin any more.

Four Sins crying to Heaven for Vengeance.

1. Wilful Murther. 2. Sodomy 3. Oppression of the Poor. 4. De frauding Labourers of their wages.

Nine ways of being accessary to another persons Sin.

1. By Counsel.
2. By command.
3. By Consent.
4. By Provocation.
5. By Praise, or Flattery.
6. By Concealment.
7. by partaking
8. By Silence.
9 By Defence of the ill done.

Three eminent good Works.

1. Almsdeeds, or works of Mercy.
2. Prayers. 3. Fasting

Three Evangelical Counsels.

1. Voluntary Poverty. 2. Perpetual Chastity. 3. Intire Obedience.

The four last Things to be remembred.

1. Death. 2. Judgment. 3. Hell. 4. Heaven.

An

The Dayly Examen of Conſcience.

THe Firſt Point is to give God thanks, for benefits received.

The 2. Point, to demand grace to acknowledge, hate and leave our ſins.

The 3. Point, to demand an account of our ſoul of the ſins committed the day paſt, running over all the houres of the day ſince our vpriſing. And firſt of all in thoughts, then in words, works and omiſſions.

The 4. Point, to demand Pardon of the Sins we have commited.

The 5. To Purpoſe to amend with Gods grace and help: Reciting in the end once the *Pater noſter*,

An Advertisement for the Morning.

FIrst, *when thou awakest, bless thy self with the sign of the Cross, saying* In the name of the Father, and of the Son, and of the Holy Ghost: Amen. *& pray to God, that he would so illuminate thee with the light of his Holy Spirit, that thou be not enticed to consent to sin, and consequently seduced to Death.*

Secondly. *When thou art apparreled, give not thy selfe to babling, or vain fancies, but lift up thy heart to God in silence, and prepare thy self to pray, as follows.*

Thirdly. *After prayer, purpose*

firmly and constantly in thy self, not to commit willingly that day any thing, whereby, God or thy Neighbor may be offended.

Prayers to be said at your awaking.

OH Trinity, one God, defend me this day from the deceits and temptations of the Devil, keep me from all mortal sin, and preserve me from sudden and unprovided death. Raise up, O God, my body from drowsy sleep, and my soul from sin, to praise and glorify thy holy Name, to whom belongs all benediction, and honour, and wisdom, and thanksgiving, now and for ever. *Amen.*

At your up-rising.

IN the Name of our Lord Jesus Christ crucified I arise: bless me, O Lord, govern me, keep me, and confirm me in all good works, this day and ever; and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

In putting on your apparel.

O sweet Jesu; that the shame of my sinful soul may not be seen, cloath it with the Robes of thy Justice, and cover it with the ornaments of all manner of Grace and vertues. *Amen.*

In washing your hands and face.

O My Lord God, who so lovedst

vedst us, as to wash our souls in thy pretious Blood, purify, I beseech thee, my heart and my hands from all the spots and filth of sin. *Amen.*

O Divine Sapience, which proceedest out of the mouth of thy heavenly Father, I humbly beseech thee with thy grace to purge my lips from all wicked and unprofitable words, that my mouth may never open but to thy praise, and benefit of others. *Amen.*

O true and indeficient Light, who illuminatest every one that comes into this world, enlighten the eyes of my soul, that in all things I may perfectly see and perform thy blessed will, and pleasure. *Amen.*

The

The Bleſſing.

GOd the Father Bleſs me, Jeſus Chriſt defend and keep me, the vertue of the holy Ghoſt illuminate and direct me, now, and for ever. *Amen.*

An Exerciſe for the Morning.

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.* † Bleſſed be the Holy and vndivided Trinity, now, and for ever. *Amen.*

OUr Father, which art in Heaven, hallowed be thy Name: Thy Kingdome come: Thy will be done on earth as it is in heaven: Give us this day our dayly bread:

Forgive us our treſpaſſes, as we for-
give them that trepaſs againſt us:
And lead us not into temptation:
But deliver us from evil. *Amen.*

HAil *Mary*, full of grace, our
Lord is with thee: Bleſſed art
thou among women; and bleſſed
is the fruit of thy wom'b *Jeſus*.
Holy *Mary*, Mother of God,
pray for us ſinners, now, and in
the hour of our death. *Amen.*

I believe in God, the Father Al-
mighty, Creator of Heaven and
Earth; and in *Jeſus Chriſt* his only
Son, our Lord; who was conceiv-
ved by the Holy Ghoſt, born of
the Virgin *Mary*; ſuffered under
Pontius Pilate, was crucified, dead,
and buried, deſcended into Hell;
the third day he roſe again from
the dead; aſcended into Heaven,

Sits

Sits at the right hand of God, the Father Almighty; From thence he ſhall come to Judge the living, and the dead. I believe in the Holy Ghoſt: The Holy Catholick Church; the Communion of Saints; the forgiveneſs of ſins; the reſurrection of the Body; and life everlaſting. *Amen.*

I Confeſs to Almighty God, to the Bleſſed Virgin Mary, to the Bleſſed Saint. *Michael*, the Archangel, to Bleſſed Saint *John Baptiſt*, to the holy Apoſtles *S. Peter* and *S. Paul*, and to all the Saints, that I have grievouſly ſinned in Thought, Word, and Deed, *through my fault, through my fault, through my exceeding great fault:* Therefore I beſeech the Bleſſed Virgin *Mary*, bleſſed *S. Michael* the Archangel, bleſſed *S. John Baptiſt*, the holy A-

postles St. *Peter* and St. *Paul*, and all the Saints in Heaven to pray to God for me.

Almighty God have mercy on me, forgive me my sins, and bring me to life everlasting *Amen.*

The Almighty and most merciful God give me pardon, absolution, and full remission of all my sins. *Amen*

O Lord God Almighty, who hast caused us to come to the beginning of this day: Save us this day by thy power; that this day we may fall into no sin, but that ever our words may proceed, our thoughts and works may be directed to do thy Justice. Through our Lord JESUS Christ. *Amen.*

O most sweet Savior *Jesus Christ*, open thou my heart and lips to praise and glorify thy holy Name,

which

which above all names is blessed. Purify my soul from all evill, and perverse thoughts, that my lips may continually bless thee, my mind, meditate on thee, and my life glorify thee. And because, through thine only goodness, I am created to the praise and glory of thy holy Name; Grant I beseech thee, that in the sight of thy divine Majesty. I may faithfully serve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the holy Ghost, livest and reignest one God, world without end. *Amen.*

ALmighty God! whose dwelling is in the highest Heavens, and yet Vouchsafest to regard the lowest creature upon earth, I humbly adore thy Sacred Majesty, and with all the forces of my soul exalt and praise thy holy Name, for the

infinite blessings thou hast so freely bestowed on me; for creating me to thine own Image, for redeeming me by thy Son and sanctifying me with thy holy Spirit, for preserving me in all the chances and encounters of this life, and raysing up my thoughts to the hope of a better; and particularly for thy gracious protection from the dangers of this night, and bringing me safely to the begining of this day. Continue, O Lord, thy mercy to me, and as thou hast wakned my body from sleep, so raise my soule from sin, that I may walk soberly and chastly as in the day, in all holy obedience before thy face.

Deliver me, O merciful God, from the evils of this day, and guide my feet in the waies of peace: strengthen my resolution to embrace with

gladnes,

gladnes, the oppo tunities of good, nd carefully to avoid all occaſions f ſin, eſpecially thoſe which I have ound by experience moſt to en- anger my ſoul: And when through railty I forget thee, do thou in ercy remember me, that, as I of- n fall by the evil inclination of y nature, I may always riſe again y the good aſſiſtance of thy grace. ake me diligent in the duties of y condition, and not too ſolici- ous for the ſucceſs of my affairs, ut in all the miſcarriages and croſ- s of this world, abſolutely ſubmit o thy divine pleaſure, and wholly ly on thy merciful providence. et thy bleſſings be upon my acti- ns, and thy grace direct my inten- ons, that the whole courſe of my e, and the principal deſign, of my art may alwais tend to the ad-

vancement

vancement of thy glory, the good o
others, and the eternal ſalvation o
my own ſoul, through *Jeſus Chri*
our Lord and only Saviour, wh
with thee, and the Holy Ghoſt, li
veth and reigneth, ever one God
world without end. *Amen.*

Give me O Lord, to do wha
thou commandeſt, and comman
what thou pleaſeſt.

Give me, to ſuffer what tho
permitteſt, and permit what tho
pleaſeſt.

The bleſſing of God Almighty
Father, Son and Holy Ghoſt, de
cend upon me, and dwell in m
heart for ever. *Amen.*

A devout Commendation to be uſe every Morning.

I Adore, and glorify thee, O bleſ
ſed

ſed Trinity God Omnipotent, Father, Son, and Holy Ghoſt; I offer my ſelf to thy Divine Majeſty humbly beſeeching thee to take from me, and from all thy Faithful, whatever diſpleaſeth thee, and give us that which is grateful in thy ſight: Grant that we may here do what thou commandeſt, and hereafter receive what thou promiſeſt.

To thee, O Lord, I commend my ſoul and body (my Wife and Children) my Father and Mother, my Brothers, and Siſters, my kinsfolks and Benefactors, my Friends and acquaintance, and all thoſe for whom I am any ways bound to offer up my prayers. To thee I commend the holy Catholick Church. Grant O Lord, that all may know thee, all may honor and reverence thee, all may love thee, and be lo-

ved by thee. Thoſe that erre reduce and bring into the right way, deſtroy hereſies, convert all to the true Faith who as yet do not know thee. Grant us O Lord, thy Grace, and conſerve us in thy peace; may thy holy will be done and not ours. Comfort all thoſe that lead their lives in ſorrow, miſery or temptations, and mercifully relieve their afflictions, whether ſpiritual or corporal. Laſtly, I commend all univerſally to thy holy protection, that thou would'ſt vouchſafe to the living, forgiveneſs of their ſins, and to the ſouls departed, Everlaſting reſt. *Amen.*

A commendation to Almighty God.

INto the hands of thy unſpeakable mercy, O Lord, I commen

mend my ſoul and body, my ſenſes, my words, my thoughts, and all my actions, with all the neceſſities of my body and ſoul; my going forth and coming in, my faith and converſation, the courſe and end of my life, the day and hour of my death, my reſt, and reſurrection, with thy Saints and Elect. *Amen.*

A Prayer to perſevere.

GRant, O my Lord JESUS *Chriſt*, that I may perſevere in good purpoſes, and in thy holy ſervice to my death; and that I may now this preſent day perfectly begin; for all I have hitherto done is nothing. *Amen.*

A Recommendation to the B. Virgin Mary.

O My dear Lady, holy Virgin *Mary!* I commend my soul and body unto thy bleſſed Truſt, and ſingular Cuſtody, this day and ever, but eſpecially in the hour of my death: I commit to thy merciful charity all my hope and conſolation; all my diſtreſs and miſeries, my life and the end thereof that by thy moſt holy Interceſſion all my works may be directed according to thine and thy Bleſſed Sons will. *Amen.*

A Prayer to thy good Angel.

O Angel of God, to whoſe holy care I am commended by the ſupernal piety, illuminate, defend and govern me this day in all my thoughts

thoughts, words, and actions. *Amen.*

Bleſs us O Lord, and preſerve us from all evil, and bring us to eternal life: And may the ſouls of the faithful, through the mercy of God, reſt in peace. *Amen.*

A Bleſſing.

THe peace of our Lord JESUS *Chriſt*, the vertue of his ſacred Paſſion; the powerful interceſſion of the Bleſſed Virgin *Mary*, the protection of the Angels, and the ſuffrages of all the Saints of God, eſpecially of the Saints of my name, and of my particular Patrons N. N. be with me, and defend me now, and in the hour of my death. *Amen.*

In going forth of thy houſe, ſay;

SHew me O Lord thy ways, and teach me thy paths. Direct

my ſteps according to thy word, that no injuſtice rule over me.

Grace before Meat.

BLeſs us, O Lord, and theſe thy gifts, which we are to receive of thy bounty, through Chriſt our Lord. *Amen.*

Grace after Meat.

WE give thee thanks, Almighty God, for all thy benefits, who liveſt and reigneſt, world without end. *Amen.*

Vouchſafe, O Lord, to render to all our Benefactors for thy Names ſake, life everlaſting. *Amen.*

And may the ſouls of the Faithful through the mercy of God, reſt in peace. *Amen.*

An

An act of Contrition after the Commission of any Sin.

O Sweet JESUS, how it displeases me that I have offended thee, suffer me not to offend thee any more: I will die rather than sin against thee.

PRAYERS FOR NIGHT.

Prayers to be said at Night, before you go to Bed.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the holy and undivided Trinity, now and for ever. *Amen.*

Then ſay: *Our Father*, &c. *Hail Mary*, &c. *I believe in God*, &c. *I confeſs to Almighty God*, &c.

O Eternal, Infinite, and Almigh
ty God! whoſe glory th
Heaven of Heavens is not able t
contain, look down on thy unwor
thy ſervant, proſtrate at the fe
of thy mercy, and humbly confe
ſing to thee, in the ſight of all th
holy Angels and bleſſed Saints, th
ſinfulneſs and varity of my life, bu
eſpecially the tranſgreſſions of thi
day, by which I have ſo lately offen
ded thy Majeſty, and ſo grievouſl
wounded my own ſoul.

*Here examine your Conſcience, an
confeſs truly your ſins, by thought,
word, or deed, and then ſay:*

OF theſe, O Lord, and all other
my ſins, I earneſtly repent me,
and

and am heartily sorry for every thought, word, and deed, by which I have displeased the eyes of thy glory, and provoked thy wrath, and indignation against me; especially for my disobedience to thy so holy a law, and extream ingratitude to thee so benign & bountiful a God: I acknowledg my self undeserving the least of thy mercies, and worthy the greatest of thy Judgments; but thou hast revealed thy self to be a God of pity and compassion forgiving the iniquities of such as truly repent, and absolving all those that voluntarily condemn themselves: Wherefore with a penitent and contrite heart, I freely confess the guiltiness of my own Conscience, and humbly offer these Prayers, to thee for my Pennance.

Here say, Our Father &c. Hail Mary &c. or some other prayers for your Penance.

O Most gracious and liberal Benefactor, with my whole strength, with all the faculties of my soul and body, I praise and magnify thy Name, for thy great and innumerable benefits, proceeding purely from thy bounty, and intended wholly for my good; particularly, for preserving me this day in the midst of so many dangers incident to my condition, and for delivering me from so many Calamities and miseries due to my sins. And since thou hast ordained us the day to labour, and the night to take our rest, as I praise thee in the Blessings of this day past, so I beseech thee for thy protection this night

ight to come. Let the eye of thy rovidence watch over me, and thy oly Angels pitch their Tents a-out me, that, being safely deliver-d from all dangers, and comforta-ly refreshed with moderate sleep, may the better be enabled to per-orm the employments of my con-dition, and faithfully persevere in he duties of thy service; and so dai-y advance to new Victories over ny passions, and more perfect ob-ervance of thy Commandements, ill, having passed my days in thy ear, I may end them in thy favour, nd rejoyce with thee for ever in hy Heavenly Kingdom. Through JESUS *Christ* our Lord and only aviour, who with thee and the Holy Ghost, liveth and reigneth ver, one God world without end. *Amen.*

Here

Here say the Prayer, I ado
and glorify &c. page. 24.

An Act of Contrition.

O Dreadful Lord, and most i
dulgent Father! I wretche
worm have sinned against heave
and before thee, and am no mo
worthy to be called thy servan
much less to be accounted th
child, having paid so great boun
with contempt, and so many bene
fits with ingratitude. Where shall
find punishment enough to be aven
ged on my sins, and tears enoug
to wash away mine iniquities? Alas
I grieve not at any pains I can suffe
for my rebellion; this only pierce
my heart to have unkindly o
fended a God, who ought to be lo
ved and honoured above all thing
What shall I say (dear Lord) to de
re

reſt the Crimes I have committed, what ſhall I do to prevent my future relapſes? Father from henceforth the face of ſin ſhall be more hideous to me then Hell, and the leaſt tempration to it more frightful then Death. Forgive (almighty Lord) forgive, and have not the ſins of my life paſt in remembrance. Why ſhould the mighty Lord be incenſed againſt ſo poor, ſo contemptible an object? Behold me (O my God) in the tender bowels of thy infinite mercy; for thou art our Father, and we are all as clay in thy hands. Thou canſt with thoſe waters drawn from the Fountains of our Saviour, cleanſe our pollutions; and with the mixture of one drop of his blood, mold us again into Veſſels of honour. Of thee only (O merciful father), I beg

and hope for pardon, upon thee only I call and depend for assistance, that I may hereafter Constantly serve thee with a true and faithful obedience, and inseparably adhere to thee with a pure and perfect love for ever. *Amen.*

A *Prayer for the Dead.*

O God the Creator and Redeemer of the Faithful, give to the souls of thy servants departed, full remission of all their offences; that through pious supplications, they may obtain the pardon they have alwaies desired, who livest and reignest, world without end. *Amen.*

Vers. Give them, O Lord, eternal rest. *Resp.* And let perpetual light shine unto them.

Verse. May they rest in peace. *Resp.* Amen.

A *Hymn.*

A HYMN.

BEfore the Closing of the Day,
Creator, We thee humbly pray
That for thy wonted mercies sake,
Thou us into protection take.
May nothing in Our minds excite
Vain dreams & phansies of the Night.
Our enemy repress, that so
Our bodies no uncleanness know,
To JESUS from a Virgin sprung,
Be glory given, and praises sung:
The like to God the Father be,
And Holy Ghost eternally. Amen.

O JESUS *Christ*, whose unwearied eye neither slumbers nor sleeps, but continually watches in defence of thy servants; receive me, I beseech thee into thy protection, and grant, that when my body is asleep, my soul may

wake to thee, and hereafter behold that bleſſed and heavenly life, where thou with the Father, and the Holy Ghoſt, art eternal Governor, and where the Angels with the Bleſſed ſouls are citizens for ever. *Amen.*

Save us, O Lord, waking, and keep us ſleeping, that we may watch with Chriſt, & reſt in peace. *Amen.*

Preſerve us as the apple of thine eye, and protect us under the ſhadow of thy wings.

Vouchſafe, O Lord, to keep us this night without ſin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be upon us, O Lord, as we have put our truſt in thee.

O Lord hear my prayer, and let my ſupplication come to thee.

Viſit we beſeech thee, O Lord, this

this habitation, and repel far from it all ſnares of the enemy: let thy holy Angels dwell therein, to preſerve us in peace, and let thy bleſſing be upon us for ever. Through Our Lord JESUS Chriſt. *Amen.*

A Recommendation to the B. Virgin Mary.

O My Dear Lady, holy Virgin *Mary*! I commend my Soul and body to thy bleſſed Truſt and ſingular cuſtody this night and ever, but eſpecially in the hour of my death: I commit to thy merciful charity, all my hope and conſolation, all my diſtreſs and miſeries, my life and the end thereof, that by thy moſt holy interceſſion, all my works may be directed, according to thine and thy Bleſſed Sons Will. *Amen.*

To thy holy Angel.

O Angel of God, to whose holy care I am committed by the supernatural piety, illuminate, defend and govern me this night from all sin and danger. *Amen.*

The Blessing. ✠

THE peace of Our Lord IESUS *Christ*, the vertue of his sacred Passion; the powerful intercession of the Blessed Virgin *Mary*, the protection of the Angels, and the suffrages of all the Saints of God, especially of the Saints of my Name, and of my particular Patrons N. N. be with me and defend me now, and in the hour of my death. *Amen.*

When thou entrest thy Bed, say:

IN the Name of Our Lord IESUS *Christ*

Christ crucified, I lay me down to rest: bless me O Lord, defend and govern me, and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

At setling to Sleep.

GOd the Father Bless me, IESUS *Christ* defend and Keep me, the vertue of the Holy Ghost illuminate and Sanctifie me this night, and for ever. *Amen.*

Into thy hands O Lord I commen my spirit: Lord Iesu receive my soul.

When thou canst not Sleep, exercise thy self in some spiritual meditation, of the Passion of our Saviour, of the four last things, &c. Or else in saying thy Beads or other devout Prayers.

When thou awakeſt in the night.

IESUS have mercy on me: Holy *Mary* pray for me, Glory be to the Father, and to the Son and to the Holy Ghoſt. As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Advertiſements before hearing H. Maſs.

SEt before your eyes the Holy Virgin, S. Mary Magdalen, *and the other* Maries *going to Mount* Calvary, *to behold Chriſt crucified; in imitation of which Holy Pilgrimage, do you go to the Church, that there you may ſee the ſelf-ſame myſtically performed in the hands of the Prieſt.*

Think with your ſelf if this bleſſed Sacrifice were offered only in one place, and conſecrated but by one Prieſt

Priest in all the world, with how great desire people would run to that place, and with what zeal they would seek that Priest, to hear and see those heavenly Mysteries: And beseech our Lord, of his grace, that you may come with such affection and devotion, with Holy fear and reverence, as becomes so Holy a Presence.

In time of H. Mass you may say your Beads, or any other good Prayers.

Entring into the Church, say:

O Lord, in the multitude of thy mercies, I will enter thy House, and adore thee in thy holy Temple, and confess to thy Name.

In taking Holy Water.

SPrinkle me, O Lord, with Hyssop.

sop, and I shall be cleansed: wash me, and I shall be whiter then snow.

Prayers before H. Mass.

ALmighty and most merciful Father! To thee all the happy company of the Celestial City, all the blessed Orders of holy Spirits sing continually, glory, and everlasting praise. To thee, O Lord, all thy glorified Saints offer the just tribute of honor and adoration; nor is there any Creature that can according to thy worth, give thee sufficient praise, for thou art unspeakable, incomprehensible, and everlasting Goodness. Thou, O Lord, hast made me, thou hast through the merits of the bitter Passion of thy most Blessed Son, restored me to the state of Salvation; to thee only is due all praise and honour, if any

the

the least good be found in me. O my glorious Lord, I miserable sinner, a Creature of thy making desire to give thee praise, with all my mind, and whole soul; but without thy special grace, I finde my self unable for the least performance; Wherefore I come to thee my God, my life, and my strength, craving thy merciful assistance, to give me power and capacity to praise thee. *Amen.*

O Most clement Father of mercies, and God of all consolation; who hast not only once given us thy beloved Son to die upon the Cross for our Redemption, but wouldst that this Oblation should dayly be renewed in the Church, to renew in us dayly the memory of thy love: Grant us we beseech thee, so attentively and reverently to be present

present at this adorable mystery, that we may effectually attain to be united to thee in thy eternal charity. Through the same JESUS Christ our Lord. *Amen.*

O Most puissant and loving Lord! the great desire thou hadst of our Salvation, was that which moved thee to leave us this divine Sacrifice of the Mass; that as thy Triumphant Church hath her Sacrifice above, so thy Militant Church might have hers below. For as in heaven thy Son continually offers himself to thee, appearing before thy face in a visible and glorious manner, to meditate for us; so hast thou vouchsafed that on earth he should dayly be offered to thee, by the function of Priests for our sins in a manner invisible, and proportionable to our frailty. Yet it

it is all one, and the self-same JESUS Christ thy Son, from whose blessed presence is derived all the Joy of heaven, and all the hope of us sinners on earth.

Herein I utterly renounce my sence, and all mans understanding, and adhere only to thy divine and inexplicable Omnipotency; who as thou mad'st all things of nothing, canst alter and dispose all things at thy will, and pleasure.

Now I beseech thee, most Omnipotent God, to drive away all distractions, and wicked thoughts out of my mind, that I may attend the celebration of this heavenly Mystery, with fear & reverent humility: Give me grace, that by the reverend Ceremonies which are here to be used, I may be put in mind of thy most sacred Passion,

which they represent, and ado
thee in this Holy Sacrament, wi
Soverain honor and most profou
humility.

Accept O Lord, the blessed B
dy and Blood of our Saviour, t
Son JESUS Christ, offered thee
this Sacrifice, for the Salvation
us, and of all the faithful spre
over the whole world. Mercifu
restore, and plant thy true Religi
where it is wanting. Open the ey
of the blind, and make them kno
their error: Relieve the distress
the captives, and the sick by the ve
tue of this Sacrifice. Give grace
the living, and perpetual rest
those who are departed in t
faith, for the merits of our only S
viour, thy Son JESUS Christ; t
whom with thee, and the Ho
Ghost, one God, be all glory an
prai

raise for ever. *Amen.*

From the beginning of Mass to the Offertory.

O Lord, God Almighty, I confess to thee in the presence of thy holy Angels and blessed Saints, that I have provoked thy anger, by committing evil both negligently and wilfully in thy sight. I have sinned, O Lord, I have sinned; I acknowledge my iniquity; but thou of thy goodness, hast promised to the penitent, remission of their sins. I therefore now bow the knees of my heart, and detesting my own sinfulness, thus humbly with the penitent Publican, I implore thy mercy (*Say this thrice*) O God, be merciful to me a sinner: Destroy me not for my iniquities, nor reserve my punishment to be perpetual, but

save thy unworthy servant according to the multitude of thy mercies, and I shall praise thee all the days of my life, and invite all the powers of heaven to Praise thee; for to thee belongs honor and glory and eternal adoration. *Amen.*

Deliver us, O Lord, from all our iniquities, that in the end of our life, we may be received into the Kingdom of heaven. Have mercy on thy people, O Christ, whom thou hast redeem'd with thy pretious Blood, Lord have mercy on us, Christ have mercy on us, Lord have mercy on us.

GLory be to God on high, and on earth peace to men of good will: we praise thee, O Lord, we worship thee, we magnifie thee, we adore thee, we glorify thee, we give thanks to thee for thy great glory:

O Lord

O Lord God, Heavenly King, God the Father almighty, Lord JESUS Christ the only begotten Son; Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us, who takest away the sins of the world hear our Prayers, who sittest at the right hand of God the Father, have mercy on us, because thou only art holy, thou only art our Lord, thou only art most high, O Jesus Christ with the Holy Ghost, in the glory of God the Father. *Amen.*

ALmighty and everlasting God, Vouchsafe, I beseech thee, to look upon this Congregation, and mercifully to accept the Prayers of thy Church, addressed to thee for us, by the ministery of this Priest, grant us for thy mercies sake, remission of our sins, and all things neces-

sary for the entertainment either of our Souls or Bodies in thy service; convert all Hereticks, destroy all wicked Counsels, encrease true Religion, and plant in our hearts the graces of unfeigned charity, sincere Devotion in Prayer, Patience in troubles, Joy in hope, and what ever may conduce to our Salvation, and thy glory, through JESUS Christ our Lord. *Amen.*

O Glorious Trinity! by thee we are created; by thee we are sanctified, O adorable Unity; defend, save, and protect all thy people, O God Almighty. We adore thee, O God the Father; we praise thee, O God the Son; we bless thee, O God the Holy Ghost; to whom, three Persons, and one God, be all honor, and Glory for ever; *Amen.*

O Lord

O Lord deal not with us acording to our sins, nor reward us according to our iniquities: Lord remember not our former offences, let thy mercy speedily prevent us, because we have great need of it. Help us, O God our Saviour, and, for the glory of thy holy Name, deliver us; O Lord, be merciful to us for thy Name sake.

O Lord God, grant that we may all continue in the true and sincere profession of the holy Catholick Faith, to the end of our lives; and exercising our selves here in all holiness, and piety, we may hereafter receive of thee, O Lord, a crown of Righteousness, which thou hast laid up for all thy Elect. *Amen.*

From the Offertory to the Elevation.

O Lord God, Father Almighty, who

who through JESUS Chriſt thy only Son, haſt inſtituted a new and admirable Oblation, which the Church, receiving of thy holy Apoſtles, Sacrifices to thee throughout the world; O God the Creator of all things, we offering under a hidden myſtery, the firſt fruits of thy Creatures and gifts, to wit, bread and wine mingled with water immediately to be conſecrated into the fleſh and blood of thy beloved Son, that, by the ſame Oblation we may repreſent him, who is the lively Bread, deſcending from heaven, giving life to all the world: Vouchſafe, moſt gracious God, mercifully to accept this Oblation; which thy Catholick Church offers to thee by the prieſt, for all thy people, whom thou haſt purchaſed with the precious Blood of thy dear beloved

beloved Son, our Lord JESUS Christ. *Amen.*

OUr Lord be mindfull of this Sacrifice, and receive it to the praise and glory of his Name, and to the benefit and comfort of our souls, and the souls of all the faithful, living and dead. *Amen.*

Lift up our hearts, O heavenly Father, I beseech thee, from the Cogitation of earthly cares, to meditate on thy celestial Joys; that we may direct all our thoughts, words, and deeds, to serve & glorify thee, and after this life enjoy thee for ever. *Amen.*

IT is meet and just, right and truly equitable, that we always and in all places give thanks to thee, O holy Lord, Father Almighty, everlasting God, through JESUS Christ our Lord; by whom the Angels

praiſe thy Majeſty, the Dominations adore thee, the Powers tremble, the Heavens & the virtues thereof, and the bleſſed Seraphims, in one common Joy celebrate thy Name, amongſt whoſe worthy Hymns, command our weaker voice to be heard, we beſeech thee, ſaying with humble Confeſſion: Holy, Holy, Holy, Lord God of Sabbaoth; the Heavens and Earth are full of thy glory, *Hoſanna* in the higheſt, bleſſed is he that comes in the Name of our Lord, *Hoſanna* in the higheſt. *Amen.*

O JESUS, our High Prieſt, and Biſhop of our ſouls, who offered thy ſelf to God the Father, on the Altar of the Croſs, a pure and immaculate Hoſt, for us wretched ſinners, and haſt left us thy true Fleſh and Blood in this adorable Myſtery,

Mystery, made such by thy divine Omnipotence, commanding it to be offered in remembrance of our Redemption: By the same Almighty power, I beseech thee, grant I may worthily remember thy blessed Passion, and wholy resign my self to thee my Lord and Redeemer: Grant I may be present at this Heavenly Sacrifice, with due reverence, and purity of heart, with spiritual gladness, and heavenly Joy. Let my mind tast the sweetness of thy blessed presence, and behold the troops of thy Saints and Angels, which encompass and adore thee. *Amen.*

INtercede for me, O Blessed Virgin *Mary*, that my prayers may take effect before thy Son, our Lord JESUS. Supplicate for me, O you Apostles, Martyrs, Confessors, and Virgins, with all the Saints of heaven

ven: The prayers of such, O Lord, thou despisest not; inspire them therefore to pray for me, who livest and reignest, one God, for ever. *Amen.*

An Oblation of your self to God.

O Most merciful Lord JESUS Christ, in remembrance of thy blessed Incarnation, Death, and Passion, in remembrance of thy Wounds, Sorrows, Tears, and precious drops of Blood, in remembrance of thy most infinite love to mankind: I humbly offer this holy Sacrifice, and in union thereof, and of that all-saving Oblation, which thou madest on the Cross; I offer my self with all that I am, or have to thy praise, and glory, beseeching thee to give to the living, grace, to the deceased, peace and rest, and to all,

all, mercy and life everlasting. I commend to thee, O Lord, my soul and body all my thoughts, words, and actions, most humbly beseeching thee to have mercy on me, & all those, whom I am bound, in any respect to pray for, as N. and N. &c.

At the Elevation of the Host.

ALl hail true body, born of the blessed Virgin *Mary*, that truly suffered, and was offered on the Cross for mankind; whose side pierced with a spear, yielded water and blood: Vouchsafe to be received of us in the hour of death. O sweet, O good JESU, Son of the blessed Virgin, I beseech thee, have mercy on me.

I Adore, and worship thee, O Christ, with all praise and benediction: for, by thy bitter death and

paſſion, thou haſt redeemed my Soul from endleſs affliction. Have mercy on me dear JESUS, and grant, that thy death be never found fruſtrate in me, I humbly beſeech thee. *Amen.*

At the Elevation of the Chalice.

ALl hail moſt pretious and bleſſed blood, flowing out of the ſide of my Lord and Saviour JESUS Chriſt, waſhing away the Spots both of the old and new offences; cleanſe, ſanctify, and keep my ſoul, I beſeech thee, to everlaſting life.

From the Elevation to the End of Maſs.

WE thank, thee, O Lord God, merciful Father, for Vouchſafing to ſend thy only begotten Son JESUS

JESUS Christ, to die for us sinners, the most shameful death of the Cross, that he might offer himself to thee a most pure, holy, and acceptable Sacrifice for our offences, and thereby purge our wicked consciences from all spots of uncleanness: By this thy exceeding great love to us, and by these most bitter torments of thy Son, our Saviour, we humbly beseech thee impart to us continually the fruits of his Redemption, and make us daily dy to the world, and be crucified to the lusts and desires of the flesh, and to live to thee only all our life; that in the end we may rejoyce everlastingly in thy Kingdome; where with thy eternal Son, and the Holy Ghost, thou livest and reignest, one God, for ever and ever *Amen.*

THe soul of Christ sanctify me, the Body of Christ save me, the water of the side of Christ wash me. O good JESU, hear me, within thy wounds hide me, suffer me not to be separated from thee, from the malignant enemy defend me; and bid me come to thee, that with thy Saints I may praise thee for all Eternity. *Amen.*

O Miracle! O the goodness of God! who, sitting above with his Father, is in the very moment of time (when the Priest is consecrating) touched, and in his hands, and delivered to such as are willing to receive and embrace him.

O dreadful Majesty, how should I tremble to offend thee! O infinit Mercy, to thee I come for pardon of my sins; to thee I repair in all my necessities; thee I adore with all the

the faculties of my Soul and Body: Hail holy Sacrifice offered for me and all mankind, hail most pretious Blood, shed for me and all mankind.

A Prayer to the Blessed Sacrament.

I Adore thee, O Saviour, of my Soul, eternal word of the Father, true Sacrifice offered for the sins of the whole world. O most pretious treasure, repleniſhed with all delight, the resting place of pure and clean hearts. O Angelical Viand, O celestial Bread. O Eternal Word of the Father, which art for us made flesh; & yet remainest God in the very self-same person: I confess the most undoubtedly true God. and true man, consecrated after a miraculous manner on the Altar. Thou are the assured hope, and on-

ly salvation of sinners. Thou art the Sovereign restorative of those that languish, and the inexhaustible treasure of poor distressed Pilgrims. Hallowed be thy Name, most sweet Saviour JESU Christ: may all thy creatures sound forth praises and thanksgivings to thee, for the love wherewith thou tendereſt our welfare, by descending from heaven, and offering up thy pure and innocent body on the Cross for our redemption: Hallowed be thy Name most blessed JESUS, that after thy Resurrection and Ascension, thou vouchsafedst to leave us the selfsame immortal Body (contained in this most Venerable Sacrament) as a memorial of thy departure, and pledge of the infinit love thou beareſt us.

O Lamb of God, that takeſt away

away the sins of the world, have mercy on us, and grant us thy peace: Refresh our souls with this spiritual and heavenly food, and comfort us continually with thy grace, that neither in life nor death we depart from thee, nor be deprived at any time of thy celestial Benedictions, who livest and reignest with God the Father, and the Holy Ghost in all eternity. *Amen.*

A Prayer for the departed.

WE humbly beseech thee, O merciful Father, for the soul of the faithful departed this life, that this Holy Sacrifice may be to them eternal Salvation, perpetual rest, and everlasting felicity. O my Lord JESU, let this wonderful and excellent mystery of Piety and Bounty, be to them this day full and perfect

fect Joy; Grant that they may be repleniſhed with thee, the living and true Bread, who deſcendedſt from Heaven, and gaveſt life to the world; with thee the immaculate Lamb, that takeſt away the ſins of the world: Make them drink of the fountain that ſprings to eternal life, that ſo, being comforted, they may rejoyce in thy Holy praiſe and glory. *Amen.*

O Lamb of God, that takeſt away the ſins of the world, have mercy on us: O Lamb of God, that takeſt away the ſins of the world, have mercy on us: O Lamb of God that takeſt away the ſins of the world, give us thy peace. Deliver us, we beſeech thee, O Lord, from all evils paſt, preſent, and to come; and by the interceſſion of thy glorious mother the Virgin *Mary*,

and

and thy bleſſed Apoſtles *Peter* and *Paul*, and of all thy holy Saints, mercifully grant us peace in our daies, that, being guided by thy grace; we may continually be free from ſin, and ſafe from all perturbation of mind and body. *Amen.*

When you kiſs the Pax

GIve peace in our days, O Lord, becauſe there is no other that fights for us, but only thou, O Lord.

When the Prieſt Receives.

O Sacred Feaſt, in which Chriſt is received, the memory of his Paſſion renewed, our mindes repleniſhed with grace, and a pledge given us of the glory to come.

Sweet JESUS, grant we may ſo reverence the Sacred Myſteries of

thy Body and Blood, that we may continually feel in our souls the fruit of thy Redemption. *Amen.*

A spiritual Communion.

O My good God, and sweet Saviour JESUS; who here art come for my sake, and givest thy self to me for daily food, and even to all uses my heart can desire. My own unpreparedness forbids me, O Lord, to receive thee Sacramentally, yet since without thee, who art the true food of my soul, I cannot live; I humbly beseech thee, to refresh me spiritually, and to make me partaker of that grace which they feel, who devoutly and worthily receive thee. O good JESUS, despise me not; but vouchsafe to Visit thy servant, and by thy grace, to work and perfect all the effects and

and vertues of thy holy Sacrament in me, to thy honour, O my God, and the eternal Salvation of my soul. *Amen.*

O Most gracious God, Father of mercy: Grant I beseech thee, that this adorable Sacrifice of the blessed Body and Blood of thy Son, our Lord JESUS Christ, which here and every where throughout thy holy Chuch is offered as a continual thanksgiving, and daily memory of his blessed Death, may obtain for us at thy hands, mercy and remission of all our sins. *Amen.*

The Blessing

THe grace of our Lord JESUS Christ, the vertue of his most glorious Passion, the sign of the holy Cross, the integrity of the Blessed Virgin *Mary*, the blessing of all the Saints,

Saints, and the Prayers of all the Elect of God, between me, and all my enemies, visible, and invisible, now, and in the hour of my death. *Amen.*

Advertisments for Confession.

EXamine your Conscience diligently, helping your memory, by reflecting on your particular inclinations, and the Circumstances of place, company, employment, &c. as also by the Table of sins, which here follows.

2. *Let your confession be plain, humble, and entire, concealing nothing moment, nor using expressions prejudicial to a third Person, by naming of them.*

3. *Excite your self to a true contrition, detesting your sins for the love of God; and resolving firmly*

to forsake them.

4. *Attend reverently to the spiritual Counsel of your ghostly Father, and to the penance he enjoyns you, performing it afterwards with all devotion.*

5 *When any Mortal sin troubles your Conscience, be sorry for it for the love of God, and confess at your first opportunity.*

A TABLE OF SINS.

Of the Ten Commandments.

I. Commandment.

DOubted in matters of Faith.

Ignorant of the Creed, the ten Commandments, or Precepts of the Church.

Murmured against gods providence

Presumed, or Despaired.

Believed dreams or Tellers of fortunes.

Gon to witches or cunning men, used charms, or superstitious words or Actions.

II. Commandment.

TAken the Name of God in vain.

Blasphemed God, or his Saints.

Spoken irreverently of holy things.

Sworn falsly, rashly, or in trivial matters

Cursed my self, or others, or any creature.

Broken my Vows.

Angred others so as to make them swear or blaspheme.

III. Commandment.

Bought or sold things not necessary

ceſſary upon Sundays, or Holy-daies.

Done or commanded ſome ſervil work, not of neceſſity.

Not heard Maſs, talked, or gazed about, and been voluntarily diſtracted in time of Maſs.

IV. Commandment.

DIſobeyed, or grieved my parents, and other Superiors.

Not ſuccored my Parents.

Mocked at aged Perſons.

V. Commandment.

PRocured, deſired, or haſtened the death of my ſelf, or others.

Been Drunk. Gluttonous.

Made woman miſcarry.

Born hatred. Deſired Reveng.

Not forgiven.

Given provoking language.

Threatned or ſtrucken others, not under my charge.

Made others fall out.

VI. Commandment.

COmmitted Adultery, Fornication, Inceſt, Sodomy.

Procured pollution in ones ſelf or others.

Wanton words, looks, or geſtures.

Kept Lewd company.

Read diſhoneſt books.

Unchaſt ſongs.

Kiſſing laſciviouſly, or unchaſt Touching.

VII. Commandment.

STealth, Coſenage.

SDeceit in gaming, reckoning, buying, or ſelling, In the wares, prices, or weights.

Bought

Bought of ſuch as could not ſell: or taken of ſuch as could not give.

Wilfully endamaged or ſpoiled others goods.

Run into debt careleſly beyond my power, or without purpoſe of payment.

Vexed others by unjuſt Law-ſuits.

Not paid my debts.

Not given Alms, having wherewith.

Kept that which ought to be reſtored, Living above my eſtate, in diet, apparel &c.

VIII. Commandment.

BOrn falſe witneſs.

Called by injurious names.

Uttered anothers ſecret ſin.

Defamed others.

Sowed diſcord.

Opened others letters.

Judged raſhly..

IX. Commandment.

DEſiring, or willingly taking pleaſure in thinking of unchaſt things.

X. Commandment.

COveted any thing that belongs to another.

The Commandments of the Church.

OMitted Maſs, or done ſervil work npon Sundays, or other Holy-daies.

Eaten fleſh upon days of Abſtinence, or two meals upon Faſting daies.

Not payd Tythes.

Omitted to confeſs for a whole year.

Not communicated at Eaſter or there-

thereabouts.

Married without witneſs, within certain degrees, or in time prohibited.

In all which we may alſo be acceſſary to anothers ſin, by commanding, Counſelling, Conſenting, Approving, by not endeavoring to hinder, and laſtly by evil example.

Prayers before Confeſſion.

O Maker of heaven and earth, King of kings, and Lord of Lords! who, of nothing createdſt me to thine own image, and redeemedſt me with thy moſt pretious Blood; whom I, a ſinner, am not worthy to name, nor ſo much as with my heart to think on: I humbly deſire thee, that thou behold me in thy clemency, and have compaſſion on me, who ſhewedſt mer-

cy to the woman of *Canaan* and *Mary Magdalen*, who forgaveſt the publican, and the penitent Thief. To thee, moſt holy God, I confeſs my ſins, which, if I would, I can not hide from thy ſight. Have mercy on me, O Chriſt, for I have exceedingly offened thee in thought, word, and deed: *Through my fault, through my fault, through my moſt grievous fault.*

Therefore I muſt humbly beſeech thy goodneſs, O Chriſt, who for my ſake deſcendedſt from heaven, have mercy on me: Thou art my Creator and Helper, my Maker and Redeemer, my Governour & moſt indulgent Father: Thou art my ſtrength and Refuge, my Hope and Reſurrection, my Life, and eternal Felicity. If I have committed that, for which thou maiſt condemn,

me,

me, yet thou haſt not loſt that where-by thou canſt forgive me. Let not my wickedneſs, O Lord, overcome thy Goodneſs: ſpare me, O my deareſt Saviour, and take compaſſion on my ſinful Soul. To whom, ſhould I fly, but to thee? If thou caſt me off, who will receive me? If thou deſpiſe me, and turn thy face from me, who ſhall look on me? Receive me, therefore, O my gracious Lord, returning to thee, though ſinful and unworthy; for, if I am impure, thou canſt make me clean; if I am ſick, thou canſt revive me; thy mercy is far greater, then my iniquity, and thou canſt forgive more then I can offend.

Conſider not therefore, O Lord the number of my ſins, but, acording to the greatneſs of thy mercy pardon all my tranſgreſſions. Say

to my soul, I am thy Salvation, who sadest to all the world, I will not the death of a sinner but rather that he be converted and live: Convert me to thee, O Lord, and make me live hereafter with a greater fear to offend thee, and a deeper sense of my duty to obey thee; make me direct all my actions to thee, and diligently redeem the time I have misspent, that by a holy life, I may be brought to a happy death, and rejoyce with thee for all eternity. *Amen.*

Another.

Most gracious Lord! who of thy infinit love and mercy towards mankind, hast ordained in thy Church the Sacrament of Pennance, as a Sovereign remedy to heal our spiritual wounds, and purge

purge us from the uncleanness where-with after Baptism we have any way defiled our souls. Look down upon me, ungrateful sinner, who, having many waies most grievously offended thee, purpose, through thy grace, to fly to this Sacrament for my remedy, and in obedience to thy divine ordinance, to confess my sins to thy servant, hoping thereby, that according as thou hast promised, I shall receive a full and perfect absolution from all my sins.

Give me grace therefore, O Lord! that, as of thy goodness thou hast inspired into my heart this holy resolution, so I may with due reverence contrition and sincerity, perform the same, to the glory of thy holy Name, and full forgiveness of all my sins. Open the Secrets of my soul to me, O Lord, and make me

know

know all my ſins and iniquities whatſoever. Give me a perfect ſorrow, and hearty contrition for them, and grace to confeſs them to my ſpiritual Phyſitian, plainly, ſorrowfully, and ſincerely, with firm and conſtant purpoſe to endeavor the amendment of my life hereafter *Amen.*

JESU grant me the ſpirit of Perfect Penance, that by contrition, confeſſion, and ſatisfaction, I may obtain thy grace.

JESU have mercy on me a wretched ſinner, whom thou redeemedſt with thy pretious blood.

A form of Confeſſion.

HAving made the ſign of the Croſs: ask the Prieſts bleſſing: ſaying, *Benedicite* then ſay the *Confeſſion, I confeſs me &c.* page. 19.

I con-

I confess to Almighty God, and to you my Ghostly Father, that since my last Confession, I have offended God by &c. *Here accuse your self of such sins as grieve your Conscience since your last Confession.*

In the end of your Confession, say: For all which, and what ever else I cannot at this present call to mind, I am heartily sorry for; and do purpose by Gods grace to amend, beseeching you my Ghostly Father to pray to God for me, and to give me Absolution, and Pennance.

Whilest the Priest absolves you, say:

JESU, Son of David, have mercy on me. God be merciful to me a sinner.

Thou who dyedst for me, have mercy on me.

Prayers after Confession.

O God of mercy and pity, having now, through thy gracious goodneſs, disburden'd my Conſcience of the guilt wherewith it was oppreſſed, and in the humbleſt manner I might, unfolded all the ſins I could poſſibly think of, to thy Miniſter, my ghoſtly Father; I moſt humbly beſeech thee to accept this Confeſſion, and forgive me my treſpaſſes, as well remembred as forgotten.

Grant me grace, O Lord, to live more carefully and diligently hereafter, and to refrain from my former follies, which I utterly deteſt, and through thy grace do firmly purpoſe never any more to offend in: eſpecially, O my merciful and loving Saviour, give me grace to with-

withstand those temptations, wherwith I am most grievously infested: as also to avoid all occasions of offending thee hereafter.

As I hope, O Lord, and purpose firmly, by thy merciful favor, to refrain from consenting to any mortal sin; which I most humbly beg of thee to preserve me from whilst I live; so will I by thy goodness continually strive against my venial sins and imperfections: which that I may the better perform, grant me grace, my sweet Saviour JESUS Christ, to persevere in examining my conscience, every night more diligently then other, and every morning so happily to begin the day, by offering thee the first fruits of all my actions, that the rest of it may always be employed to thy glory. *Amen.*

I beseech thee, O Lord, let this my confession be acceptable to thee by the intercession of blessed *Mary*, thy mother, ever a Virgin, and of all Saints; and whatsoever hath now or at other times been wanting to me, of the sufficiency of Contrition, of the purity and integrity of Confession, let thy pity and mercy supply, and according to the same, vouchsafe more fully and perfectly to absolve me in heaven; who livest and reignest for ever. *Amen.*

Advertisements for Communion.

1. REmember, *whosoever shall eat this Bread, or drink the Chalice of our Lord unworthily, he shall be guilty of the Body and Blood of our* Lord. 1 Cor. 11.27.

2 *Therefore presume not to receive this*

this heavenly food, unles you have first purged your soul from all mortal sin, by true contrition, humble Confession, & an absolute purpose of amendment.

3. You must receive it with a lively faith, that it is indeed the true Body and Blood of your Saviour Jesus.

4. With the greater humility, devotion, reverence, love, and other holy affections you receive this Divine Sacrament, the more abundant grace will it work in your soul. You must also remember to receive it fasting.

5. As to the Composition of the Body: Let the hands, covered with the Towel, be held as high as the Breast. The head conveniently lifted up, that without difficulty the mouth may be reached. The Eyes shut, or reverently bent downward. The lips moderately open, and not gaping.

6. Let the tongue touch the inner

ſide of the lip, to receive the Hoſt, and bring it into the Mouth; which, being reverently held on the tongue, till it be moiſtned, is ſo to be let down into the ſtomach without chewing: Then take the Ablution, which is a little wine

7. *After receiving, return devoutly to your Prayers for about a quarter of an hour, and abſtain from ſpitting, if you can.*

Prayers before Receiving the B. Sacrament.

GRacious Lord JESUS Chriſt, I a wicked ſinner, preſuming nothing on my own merits, but confiding in thy mercy and goodnes. Dread and tremble to approach to the Table of thy moſt ſweet banquet. For I have a heart and body defiled with many ſins, a mind and tongue not carefully

Kept,

Kept, Therefore, O gracious Deity, O Dreadful Majesty, I a miserable wretch, being in great straits, return to thee the fountain of mercy, make haſt to thee to be cured, fly unto thy protecting, and whom I am not able to abide as a judge, I ſigh after as a Saviour. To thee, O Lord, I ſhew my wounds, to thee I diſcover my ſhame. I know my ſins are many and great, for which I am afraid. I hope in thy mercies, which have no number. Regard me therefore with the eyes of thy mercy, O Lord JESUS Chriſt, eternal King, God and man, who waſt crucified for man. Hear me hoping in thee; have mercy on me full of miſeries and ſins: thou who wilt never have the fountain of mercy to ceaſe to flow.

All hail Saving-Sacrifice, offered

up for me and all mankind upon the tree of the Croſs. All hail noble and pretious blood, flowing from the wounds of my Lord JESUS Chriſt crucified, and waſhing away the ſins of the whole world. Be mindful, O Lord, of thy creature, which thou haſt redeemed with thy own blood. It repents me that I have ſinned, I deſire to make amends for what I have done. Take away from me therefore, moſt merciful JESUS, all my ſins and iniquities, that purified both in mind and body, I may deſerve worthily to taſt the Holy of Holies: and Vouchſafe that the ſacred receiving of thy Body and blood, which I though unworthy, intend to take, may be the remiſſion of my ſins, the perfect purging of my faults, the baniſhment of impure thoughts,

thoughts, and the begetting of good desires, a saving efficiency of works pleasing to thee, and a most firm defence both of soul and body against the snares of my enemies *Amen*.

Another:

Almighty eternal God, behold I come to the Sacrament of thy only begotten Son our Lord JESUS Christ: I come as sick to the physitian of life, unclean to the fountain of mercy, blind to the light of eternal clarity, poor and needy to thee Lord of heaven and earth. Wherefore I beseech the abundance of thy immens liberality, to vouchsafe to cure my sickness, to wash away my uncleanes, to illuminate my blindness, to enrich my poverty, to clothe my nakedness:

nes: that I may receive the Bread of Angels, the King of Kings, the Lord of Lords, with such reverence and humility, with such contrition and devotion, with such purity and faith, with such a purpose and intention, as is expedient for my souls health. Grant me, I beseech thee, not only to receive the Sacrament of our Lords body, but also the thing and vertue of the Sacrament. O most merciful God, grant me so to receive the body of thy only begotten Son our Lord JESUS Christ, which he took from the Virgin *Mary*, that I may deserve to be incorporated into his mystical body, and to be reckoned amongst his members. O most loving Father, grant that I may at length perpetually contemplate thy beloved Son face to face, whom

whom now I purpose to receive under a vail: Who one God, together with Thee and the Holy Ghost, lives and reigns for ever. *Amen.*

Moyses made the Ark of impurible wood, which he gilded over with gold, to Keep Manna in it: And I presume to place the true Manna (of which the other was but a figure) in my breast, corrupted with sin, and void of all vertues and good life,

Solomon was seven years in building the Temple, yet I scarce set a part half an hour to prepare my Soul, that God may make his abode in it.

Receiving, say with the Priest thrice.

LOrd I am not worthy, thou shouldst enter into my ht[illegible] roof

but only ſpeak the word, and my ſoul ſhall be healed.

Prayers after Receiving.

MOſt dread, and omnipotent Soverain, at whoſe preſence the Pillars of Heaven ſhake, and the higheſt cherubins gather in their wings: Behold me unworthy ſinner, who have preſumed to approach thy Table, and receive this admirable Myſtery, wherein thy ſelf art really contained; my heart trembles for fear, conſidering how my manifold and grievous ſins make me ſo infinitly unworthy to appear before thee. Alas my Lord, nothing can I now more do, nothing can I now more ſay; but cry aloud to thee, and crave of thee with the holy Prophet; Look not my, bie, O Lord, Look not upon me,

me, but on the face of thine anoin-
ted Christ, O merciful Father, if
my detestable pride and ambition
hath displeased thee, look upon
Christs most reverend head, pier-
ced round about with sharp thorns,
for me. If my dishonesty and
lasciviousnes have offended thee,
behold the Virginal, and most ho-
ly flesh of Christ, all torn with
most cruel scourges for me. If my
wicked works and disordered
steps have deserved correction;
look upon the most holy hands
and feet of Christ, fastned to the
Cross with nails for me. If the
hardnes of my heart has incensed
thy wrath against me, let Christs
most tender and loving heart, pier-
ced with that cruel lance, move
thee to take compassion or give, O
Father of mercies, and God of

comfort: If heretofore the horro
of my crimes have provoked the
to punishment, let this most wor
thy spectacle of thy beloved son
received in this grateful Sacrifice
move thee to take compassion o
me; and in so doing, I shall humbl
confess thou receivest the most un
grateful sinner of the world. *Amen*

Another.

I Adore and worship thee, and
give thee humble and hearty
thanks, most merciful Lord JESU
Christ, who hast vouchsafed t
admit me to the noble and life-gi
ving Feast of thy most holy Table.
Unhappy wretch that I am; too ne
gligently have I prepared my self,
too unworthily have I received
this thy Venerable Sacrament.
Lord have mercy on me, Lord
forgive

Iniquity, and cleanſe me from my ſinne.

Becauſe I know my iniquity, and my ſin is always againſt me.

To thee only have I ſinned, and have done evil before thee, that thou maiſt be juſtified in thy words, and maiſt overcome when thou art judged.

For, behold I was conceived in iniquities; and my Mother conceived me in ſins.

For, behold thou haſt loved truth; the uncertain and hidden things of thy wiſdom, thou haſt made manifeſt to me.

Thou ſhalt ſprinkle me with Hyſop, and I ſhall be cleanſed: thou ſhalt waſh me, and I ſhall be made whiter than Snow.

To my hearing thou ſhalt give joy and gladneſs: and humbled bones ſhall rejoyce.

Turn away thy face from my ſins, and blot out mine iniquities.

Create a clean heart in me, O God, and renew a right ſpirit in my boweis.

Caſt me not away from thy face: & thy Holy ſpirit take not from me.

Render unto me the joy of thy ſalvation: and confirm me with a principal ſpirit.

I will teach the unjuſt thy ways, and the impious ſhall be converted to thee.

Deliver me from blood, O God, the God of my ſalvation, and my tongue ſhall exalt thy juſtice.

Thou, O Lord wilt open my lips: and my mouth ſhall declare thy Praiſe.

Becauſe, if thou wouldſt have had ſacrifice, I had verily given it; with whole burnt Offerings thou wilt not be delighted. A

A ſacrifice to God, is a troubled ſpirit: a contrite and humble heart, O God, thou wilt not deſpiſe.

Deal favourably, O Lord, in thy good will with *Sion*: and let the walls of *Jeruſalem* be built up.

Then ſhalt thou accept ſacrifice of Juſtice, Oblations, and whole burnt offerings; then ſhall they lay Calves upon thy Altar.

Glory be to the Father, *&c.*

The 101 *Pſalm.*

O Lord hear my Prayer, and let my cry come unto thee.

Turn not away thy face from me, in what day ſoever I am in tribulation, incline thine ear to me.

In what day ſoever I ſhall call upon thee: hear me ſpeedily.

For my days have vaniſhed as ſmoak, and my bones are withered, as a dry burnt thing.

I am ſmitten as graſs, and my heart is withered; for I have forgotten to eat my bread.

From the voice of my groaning, my bone hath cleaved to my fleſh.

I am become like a Pelican of the wilderneſs: I am become as a night-Crow in the houſe.

I have watched, & am become as a Sparrow ſolitary in the houſe top.

All the day did mine Enemies upbraid me: and they that praiſed me, ſwore againſt me.

For I did eat Aſhes as Bread, and mingled my drink with weeping.

At the face of the wrath of thine indignation; for that, liſting me up, thou haſt thrown me down.

My days have declined as a ſhadow, and I am withered as Graſs.

But thou, O Lord, endureſt for ever: and thy memorial in generation

on and generation.

Thou rising up, shalt have mercy on *Sion*, for it is time to have mercy on it, for the time is come.

Because the stones thereof have pleased thy servants: and they shall have pitty on the Earth thereof.

And the Gentiles shall fear thy Name, O Lord: and all the Kings of the Earth thy Glory.

For our Lord hath built *Sion*, and he shall be seen in his glory.

He hath had respect to the prayer of the humble: and he hath not despised their petition.

Let these things be written in another generation; & the people that shal be created, shal praise our Lord.

Because he hath looked forth from his high holy place: our Lord from Heaven hath looked upon the Earth.

That he might hear the groanings of the Fettered, that he might unbind the Children of them that are slain.

That they may shew forth the Name of our Lord in *Sion*, and his praise in *Jerusalem*.

In the assembling of the people together in one; and Kings to serve our Lord.

He answered them in the way of his strength; shew me the fewness of my days.

Call me not back in the half of my days: thy years are unto generation and generation.

In the beginning, O Lord, thou didst found the earth, and the heavens are the works of thy hands.

They shall perish, but thou remainest: and they shall all wax old as a garment.

And

And as a vesture thou shalt change them, and they shall be changed; but thou art the self-same, and thy years shall not fail.

The sons of thy servants shall inhabit, and their seed shall be directed for ever.

Glory be to the Father, &c.

The 129 Psalm.

FRom the depths I have cried to thee, O Lord: Lord hear my voice.

Let thine ears be attentive to the voice of my petition.

If thou wilt observe iniquities, Lord; Lord who shall endure it?

Because with thee there is pittifulness, and for thy Law I have expected thee, O Lord.

My soul hath staid in his word: my soul hath hoped in our Lord:

From the morning watch, even until night: let *Israel* hope in our Lord.

Because with our Lord there is mercy: and with him plentiful redemption.

And he shall redeem *Israel* from all his iniquities.

Glory be to the Father, &c

The 142 *Psalm.*

LOrd hear my prayer, with thine ears receive my petition in thy truth; hear me in thy justice.

And enter not into judgment with thy servant: for every one living shall not be justified in thy sight.

For the Enemy hath persecuted my soul: he hath humbled my life in the Earth.

He

He hath ſet me in obſcure places, as the Dead of the world: and my ſpirit is in anguiſh upon me, within me my heart is troubled.

I was mindful of old days, I have meditated in all thy works: in the deeds of thy hands did I meditate.

I have ſtretched forth my hands to thee: my ſoul as Earth without water unto thee.

Hear me quickly, O Lord, my ſpirit hath fainted.

Turn not away thy face from me, and I ſhall be like to them that deſcend into the Lake.

Make me hear thy mercy in the Morning: for I have hoped in thee.

Make thy way known to me, wherein I may walk: becauſe I have liſted up my ſoul to thee.

Deliver me from mine enemies,

O

O Lord, to thee I have fled : teac
me to do thy will, becauſe thou a
my God.

Thy good ſpirit ſhall conduct m
into the right Land: for thy Name
ſake, O Lord, thou ſhalt quicke
me in thine equity.

Thou ſhalt bring forth my ſou
out of tribulation: and in thy merc
thou ſhalt deſtroy mine enemies.

And thou ſhalt deſtroy all that af
flict my ſoul ; becauſe I am thy
ſervant.

Glory be to the Father, *&c.*

The Antiphon.

Remember not, O Lord, ours,
nor our Parents offences ; neither
take revenge on our ſins.

THE

THE LETANY.

✠

LOrd have mercy.
Christ have mercy.
Lord have mercy.
Christ hear us.
Christ graciously hear us.
God the Father of Heaven, Have mercy on us.
God the Son, Redeemer of the World, have mercy on us.
God the Holy Ghost, have mercy on us.
O Holy Trinity, one God, have mercy on us.
Holy *Mary*, pray for us.
Holy Mother of God, pray for us.

Holy

Holy Virgin of Virgins, pray for us.
St. Michael,
St. Gabriel,
St. Raphael,
All ye Holy Angels and Arch-Angels,
All ye Holy Orders of B. Spirits,
St. John Baptiſt,
All ye Holy Patriarchs and Prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Mathew,
St. Simon,

pray for us.

St.

St. Thadee,
St. Matthias,
St. Barnaby,
St. Luke,
St. Mark,
All ye holy Apoſtles & Evangeliſts,
All ye holy Diſciples of our Lord,
All holy Innocents,
St. Stephen,
St. Laurence.
St. Vincent,
St. Fabian, and Sebaſtin,
St. John and Paul,
St. Coſme and Damian,
St. Gervaſe and Protaſe,
All ye holy Martyrs,
St. Silveſter,
St. Gregory,
St. Ambroſe,
St. Auguſtine,
St. Jerome,

pray for us.

St. Martin,
St. Nicholas,
All ye holy Biſhops & Confeſſors
All ye Doctors,
St. Anthony,
St. Bennet,
St. Bernard,
St. Dominick,
St. Francis,
All ye holy Prieſts and Levites,
All ye holy Monks & Eremites,
St. Mary Magdalen,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,
St. Katherine,
St. Anaſtaſia,
All ye Holy Virgins & Widows.

pray for us.

All ye Men and Women Saints of God, make interceſſion for us.

Be merciful unto us, Spare us, O Lord.

Be

Be merciful unto us, graciously hear us, O Lord.

From all evil, O Lord deliver us.

From all sin,
From thy wrath,
From sudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and all ill will,
From the spirit of fornication,
From lightning and tempest,
From everlasting death,
Through the Mystery of thy holy Incarnation,
Through thy coming,
Through thy Nativity,
Through thy Baptism and holy Fasting,
Through thy Cross and passion,
Through thy Death and Burial,
Through thy holy Resurrection,

O Lord deliver us.

Through thy admirable Aſcenſion, O Lord deliver us.
Through the coming of the Holy Ghoſt, the Comforter, O Lord.
In the day of Judgment, O Lord.
We ſinners do beſeech thee hear us.
That thou ſpare us,
That thou pardon us,
That thou vouchſafe to bring us to true Penance,
That thou vouchſafe to govern and preſerve thy holy Church,
That thou vouchſafe to preſerve our Apoſtolick Prelate, and all Eccleſiaſtical Orders in holy Religion,
That thou vouchſafe to humble the Enemies of thy holy Church,
That thou vouchſafe to give peace, and true concord to Chriſtian

we beſeech thee hear us

Christian Kings and Princes,
That thou vouchsafe to grant peace and unity to all Christian people,
That thou vouchsafe to comfort and keep us in thy holy service,
That thou lift up our minds to Heavenly desires,
That thou render eternal good things to our Benefactours,
That thou deliver the souls of us, our brethren, kinsfolks, and benefactors, from Eternal damnation,
That thou vouchsafe to give and preserve the fruits of the Earth,
That thou vouchsafe to give Eternal Rest to all the Faithful departed,
That thou vouchsafe graciously to hear us,

We beseech thee to hear us

Son of God, We beſeech thee to hear us,

Lamb of God, that takeſt away the ſins of the world, ſpare us, O Lord.

Lamb of God, that takeſt away the ſins of the World, hear us O Lord.

Chriſt hear us.

Chriſt graciouſly hear us.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us.

Our Father, in *Secret*.

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

The 69. Pſalm.

INcline unto my aid, O God, O Lord make haſte to help me.

Let them be confounded and aſhamed that ſeek my ſoul. Let

Let them be turned away backward, and bluſh for ſhame that will evils to me.

Let them be turned away forthwith bluſhing for ſhame, that ſay to me, Well well.

Let all, that ſeek thee, rejoyce, and be glad: and let them ſay always, Our Lord be magnified, who love thy ſalvation.

But I am needy and poor, O God help me.

Thou art my helper, and my deliverer, O Lord be not ſlack.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Verſ. Save thy ſervants.

Reſp. Truſting in thee, O my God. *Verſ.* Be unto us, O Lord, a tower

tower of ſtrength. *Reſp.* From the face of the enemy. *Verſ.* Let not the enemy prevail againſt us at all. *Reſp.* Nor the ſon of iniquity have power to hurt us. *Verſ.* O Lord deal not with us according to our ſins. *Reſp.* Nor yet reward us according to our iniquities. *Verſ.* Let us pray for our Chief Biſhop. N *Reſp.* Our Lord preſerve him, and give him life, and make him bleſſed on earth: and deliver him not to the will of his enemies. *Verſ.* Let us pray for our Benefactors. *Reſp.* O Lord, for thy Names ſake, vouchſafe to reward with eternal life, all thoſe by whom we have received good. *Verſ.* Let us pray for the faithful departed. *Reſp.* Eternal Reſt give to them, O Lord, and let perpetual light ſhine unto them. *Verſ.* Let them reſt in peace. *Reſp.* *Amen. Ver.*

For

For our Brethren abſent. *Reſp.* O my God, ſave thy Servants, truſting in thee. *Verſ.* Send them help, O Lord, from thy holy place. *Reſp.* And out of Sion protect them. *Verſ.* O Lord hear my Prayer. *Reſp.* And let my ſupplication come to thee.

O God, whoſe property is always to have mercy, and to ſpare, receive our Petitions, that the tender mercy of thy piety, may mildly abſolve us, and all thy Servants, whom the chain of ſin doth bind.

HEar we beſeech thee, O Lord, the Prayers of thy ſuppliants, and pardon the ſins of them that confeſs to thee that thou being to us benign, maiſt give us pardon and peace.

Shew

SHew with clemency, O Lord, thy unſpeakable mercy to us; that thou both acquit us of our ſins, and deliver us from the puniſhments, which for them we deſerve.

O God, who through ſin art offended, & through penance pacified, mercifully reſpect the prayers of thy people, making ſupplication to thee, and turn away the ſcourges of thy anger, which for our ſins we deſerve.

O Almighty & eternal God, have mercy on thy ſervant, N. our Chief Biſhop, and direct him, according to thy clemency in the way of everlaſting Salvation; that, by thy grace, he may deſire things agreeable

greable to thy will, and with all his power perform them.

O My God, from whom are all holy desires, rightful Counsels and just works: give to thy Servants that peace which the world cannot give, that our hearts being disposed to keep thy commandments, & the fear of enemies taken away, the times through thy protection may be peaceable.

INflame, O Lord, our reins and heart, with the fire of thy holy Spirit; to the end we may serve thee with a chast body, and please thee with a clean heart.

O God, the Creator, and Redeemer of all the faithful, give to the Souls of thy servants departed, re-

remiſſion of all their ſins : That through pious ſupplications, they may obtain the pardon they have alwayes deſired.

PRevent we beſeech thee, O Lord our actions, by thy holy inſpirations, carry them on by thy gracious aſſiſtance, that every Prayer and work of ours may begin alwayes from thee, and by thee be happily ended.

O Almighty and eternal God who haſt dominion over the living and the dead, and art merciful to all thoſe, whom thou foreknoweſt ſhall be thine by Faith and good Works : We humbly beſeech thee, that they, for whom we have determined to offer our Prayers, whether this preſent world ſtill retain

them in the flesh, or the world to come hath received them out of their Bodies, may, by the intercession of thy Saints, and the Clemency of thy pity, obtain pardon, and full remission of all their sins. Through our Lord IESUS Christ thy Son; who liveth and reigneth with thee, in the Unity of the Holy Ghost, one God, world without end. *Amen.*

Vers. O Lord hear my Prayer.

Resp. And let my Supplication come to thee.

Vers. Our Almighty and most merciful Lord, graciously hear us.

Resp. Amen.

Vers. May the souls of the faithful through the mercy of God, rest in peace. *Resp. Amen.*

A Form of Thanksgiving for any favour received from God.

The Hymn of S. Ambrose & S. Augustin. Te Deum Laudamus.

OUr tongues, O God, thy praise record,
We thee Confess, O Soverain Lord,
To thee, eternal Father, all
Who dwell on Earth do prostrate fall.
To thee the Angels at all houres;
To thee the Heavens and heavenly Powers;
To thee with voice incessantly,
The Seraphins and Cherubs cry;
Thou Holy, Holy, Holy one,
Of Sabbaoth, Lord and God alone.
Fill'd

Fill'd is the Earth, the Heavens, the Skie,
With glory of thy Majesty.
The Blest Apostles glorious Quire;
The Prophets, whom thou didst inspire,
And all white robed Martyrs sing,
Eternal praise to thee their King.
The Holy Church does loudly sound
Thy blessed Name throughout the Round,
Of the whole earth, confessing thee,
Father of boundless Majesty,
The same by her is also don,
To thy sole Venerable Son:
And to thy Holy Ghost that arms
The soul with consolation charms,
Thou, Christ, had Kingly glory won,
Thy Fathers sempiternal Son.
Thou man to free from endless pain,

A Virgins womb didſt not diſ-
dain.
Thou Death ſubduing didſt un-
lock,
Heavens Realms unto thy faithful
Flock.
On Gods right hand thou firſt as
bright.
As is thy Fathers radian light ;
Our Judge to come thou art e-
ſteemed
Thy ſervants therefore help, re-
deemed.
With thy moſt pretious Blood,
and make
Us with Saints of bliſs partake.
Lord Save thy people in diſtreſs,
Thy heritage vouchſafe to bleſs,
Rule and exalt them without end.
Our daily bleſſings thee attend,
Thy glorious Name we magnify
From age to age, eternally.

This day ſweet Lord we now are in,
Preſerve us from committing ſin.
Have mercy on us Lord: Efface
Our ſins with thy Celeſtial grace.
Thy mercy on us, Lord, be Seen,
As in thy ſelf our hopes have been,
Lord, I have fixd my hopes on thee,
Then let me ne'er confounded be.
Verſ. Bleſs we the Father, and the Son with the Holy Ghoſt. *Reſp.* Let us praiſe & extol him for ever.
V. O Lord hear my Praier, *R.* And let my ſupplication come to thee.

O God, of whoſe mercies there is no number, and of whoſe goodneſs the treaſure is infinite. We humbly thank thy divine Majeſty, for the gifts thou haſt beſtowed on us; always beſeeching thy Clemency, that thou who granteſt

the requeſts of thoſe that humbly ask, wilt not forſake us, but diſpoſe us for the rewards to come, Through our Lord JESUS Chriſt thy Son, who with thee and the Holy Ghoſt lives and reigns one God world without end. *Amen.*

Advertiſements, with Prayers for the Sick.

WHen God ſhall pleaſe to Viſit thee with ſickneſs, thou oughtſt with much diligence to prepare thy ſelf to dy well: Diſcharge thy heart of the cares of this world; receive devoutly the Sacrament of the Church: Remember the paſſion of our ſweet Saviour JESUS, & hide thy ſelf in his wounds, humbly beſeeching him to waſh thy ſoul with his precious blood, and entirely to pardon all thy ſins. Recommend thy ſelf to our Bleſ-

ſed

ſed Lady, the glorious Virgin, Mother of God, and to the other Citizens of Heaven, pincipally to that Saint whom thou haſt been accuſtomed moſt to pray unto.

Prayers in Sickneſs.

O Sweet JESU, I deſire neither life, nor death, but thy moſt holy will; thee, O Lord, I look for, be it unto me according to thy pleaſure. If thou wilt, Sweet JESU, that I dy, receive my ſoul, and though I come late to thee, yet grant, that with thee, and in thee, I may receive the happy wages of eternal life. If thou wilt, Sweet JESU, that I live longer on earth, I purpoſe by the aſſiſtance of thy grace to amend the reſt of my life, and offer all in Sacrifice to thee, for thy honor and glory, according to thy bleſſed will.

O

O Merciful JESU, my vertue and power, my comfort and eaſe, my Receiver and Redeemer, in whom I have hoped, in whom I have believed; and whom I have loved, my Sweet delight, my tower of ſtrength: Open me the gates of life; for thou diedſt on the Croſs for my ſake, and promiſedſt to receive me coming unto thee. Come, my Sweet Lord, let me embrace thee; let me not loſe thee, bring me into thy heavenly Palace, thou art my Redeemer, my glory, my Habitation, and Benediction. Receive me moſt gracious Lord, according to the multitude of thy mercies, and place me in Joys at thy right hand for ever. *Amen.*

An Act of Faith.

O My God, I believe undoubtedly the bleſſed Trinity, three divine Perſons, and one Eſſence, one only God, moſt high, and moſt mighty; I believe alſo the Incarnation of the Son of God, and that in the Bleſſed Sacrament of the Altar, is his true body and blood really preſent: I believe alſo moſt firmly all that our holy Mother, the Catholick *Roman* Church believes and teaches.

An Act of Hope.

O My God, I moſt firmly hope, by means of thy help, and the good works, which, by thy particular grace I intend to do, through the merits of Chriſt, at the end of my life to enjoy eternal glory.

An

An act of the Love of God.

O My infinite good, I reſign to thee all that thy liberality hath beſtowed on me, and offer on the Altar of my heart, my ſelf in Sacrifice, that thereby I may pleaſe thee.

An act of charity to our neighbor.

O My God I love all the world, friends and foes for thy ſake, and wiſh them from the bottom of my heart, the ſame good I deſire for my ſelf, eternal happineſs.

An act of Contrition.

O Dear JESU, my love and my God, why have I ever offended thee? Ah, It repents me from the very bottom of my heart, and this only becauſe, I have offended thee, the only good: I will rather dy then offend thee for the future.

A Re-

A Recommendation of a ſoul departing.

TO the infinite mercy of Almighty God, and to his ſacred protection, I recommend thee, whoſe Creature thou art, that thou maiſt return again to thy Maker, who framed thee of a Piece of clay: Let therfore the noble company of Angels meet thy ſoul; let the whole Senate of Apoſtles receive thee; let the triumphant Army of the glorious Martyrs conduct thee; let the multitude of the ſhining Confeſſors encompaſs thee, let the whole Quire of ſinging Virgins rejoyce to ſee thee, and lead thee to the place of bleſſed reſt & quietneſs; let Chriſt IESUS appear to thee, with a mild and cheerful countenance, and adjudg thee to be among

thoſe

thoſe who alwaies attend on him.

Chriſt JESUS deliver thee from all torments, who was crucified for thee; Chriſt JESUS deliver thee from death, who vouchſafed to dy for thee; Chriſt JESUS Son of the living God, place thee in his Garden of Paradiſe, which is alwaies pleaſant and flouriſhing. He that is the true ſhepherd, receive thee among his ſheep, abſolve thee from all thy ſins, and place thee at his right hand, in the inheritance of his Elect. *Amen.*

Prayers for the Dead.

De Profundis. Pſalm. 129.

FRom the depths I have cried to thee, O Lord; Lord hear my voice.

Let thine ears be attentive to the voice of my Petition.

If

If thou wilt obſerve iniquities O Lord, Lord who ſhall endure it:

Becauſe with thee there is pitifulneſs, and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word: My Soul hath hoped in our Lord,

From the morning watch even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall deliver Iſrael from all his iniquities.

Give unto them eternal reſt, O Lord: and let perpetual light ſhine unto them.

V. From the gate of hell; *R.* Deliver their ſouls O Lord. *V.* May they reſt in peace. *R, Amen. V.* O

O Lord

Lord hear my Prayer: *R.* And let my cry come unto thee.

O God the giver of pardon and lover of humane ſalvation, we beſeech thee of thy clemency to grant, that our brethren, kindred, and benefactors, who have paſſed out of this life, may come to the joy of eternal happineſs, bleſſed Mary ever Virgin, with all thy Saints interceding for them.

O God, the Creator, and Redeemer of all the faithful, give to the ſouls of thy Servants departed, remiſſion of all their ſins: That, through pious Supplications they may obtain the pardon they have alwaies deſired. Who liveſt and reigneſt for ever and ever. *Amen.*

For one in Particular.

ABſolve we beſeech thee, O Lord

Lord, the Soul of thy ſervant *N.* that dead to the world, he (*or she*) may live to thee, and what through the frality of the fleſh he (*or she*) has committed in humane converſation, do thou by the pardon of thy moſt merciful piety wipe away. Through Chriſt our Lord. *Amen.*

For Father & Mother.

O God, who haſt commanded us to honor Father and Mother: graciouſly have mercy upon the ſouls of my Father and Mother, and pardon them their ſins: and make me to ſee them in the joy of eternal clarity. Through Chriſt our Lord, *Amen.*

V. Give unto them eternal reſt O Lord. *R.* And let perpetual light ſhine unto them. *V.* May they reſt in peace. *R. Amen.*

The Method to ſerve at Maſs.

The Clerk, or he that Serves, kneeling at the left hand of the Prieſt, ſhall anſwer him as follows.

P. Introibo ad Altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Iudica me Deus, & diſcerne cauſam meam de gente non ſancta ab homine iniquo & doloſo erue me.

C. Quia tu es Deus fortitudo mea, quarem e repuliſti, & quare triſtis incedo dum affligit me inimicus.

P. Emitte lucem tuam & veritatem tuam, ipſa me deduxerunt, & ad-

adduxerunt in montem ſanctum tuum, & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætifica juventutem meam.

P. Confitebor tibi in cythara Deus, Deus meus: quare triſtis es anima mea, & quare conturbas me.

C. Spera in Deo, quoniam adhuc confitebor illi; ſalutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, & Spiritui Sancto;

C. Sicut erat in principio, & nunc, & ſemper: & in ſæcula ſæculorum. *Amen.*

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Adjutorium noſtrum in nomine Domini,

C. Qui fecit cælum & terram.

P. Confiteor Deo, &c.

C. Misereatur tui Omnipotens Deus, & dimissis peccatis tuis, perducat te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaeli Archangelo, beato Ioanni Baptistæ, Sanctis Apostolis Petro & Paulo, Omnibus Sanctis & tibi Pater, quia peccavi nimis, cogitatione, Verbo, & opere, (*here he knocks his breast thrice*) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, beatum Michaelem Archangelum, beatum Ioannem Baptistam, Sanctos Apostolos Petrum & Paulum, omnes Sanctos, & te Pater, orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri, &c.

C. *Amen.* P. Indul-

P. Indulgentiam, abſolutionem, &c. C. *Amen.*

P. Deus tu converſus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Oſtende nobis Domine miſericordiam tuam.

C. Et ſalutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon. C. Chriſte eleiſon.

P. Chriſte eleiſon. C. Chriſte eleiſon.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon.

P. Do-

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

P. Per omnia ſæcula ſæculorum.

C. *Amen.*

At the end of the Epiſtle, ſay,

C. Deo gratias.

C. *Sometimes you muſt ſay* Amen *twice, or oftner. The Epiſtle, and what follows being ended, make reverence, and remove the Miſſal to the right hand of the Altar: and let the Server always kneel or ſtand, contary to the Maſs-book.*

P. Sequentia Sancti Evangelii.

Making the Sign of the Croſs, ſay;

C. Gloria tibi Domine.

Make reverence at the beginning, and ending of the Goſpel, and at the Name of JESUS, *and at the end ſay,*

C. Laus

C. Laus tibi Chriſte.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

Here the Server is to give wine and water, and prepare the baſon, water, and towel for the Prieſt, then kneel in his former place, and anſwer.

P. Orate fratres.

C. Suſcipiat Dominus Sacrificium de manibus tuis ad Laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque eccleſiæ ſuæ ſanctæ.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo

P. Surſum Corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo noſtro. C. Dignum & juſtum eſt.

When

When you see the Priest spread h hands over the Chalice, light your wa candle; kneel, and with your othe hand hold up the vestment, till th Elevation be past; that don, kiss th vestment, return to your place; an as often as you pass by the B. Sacra ment, adore upon your knees.

P. Per omnia sæcula sæculorum

C. Amen.

P. Pax Domini sit semper vobis cum.

C. Et cum Spiritu tuo.

Kneeling, give the Pax *to the Priest to kiss, and answer.*

P. Pax tecum. C. Et cum Spiritu tuo.

Pausing a little, rise, make adoration to the Sacrament, give the Pax *to the audience, observing Order of calling and years; which don, be ready to give wine and water to the Priest; and*

if

f there be communicants, provide a
well, and ſay, Confiteor. *After*
ey have received, give them wine,
move the book, take away the towel,
nd return to your former place.

P. Dominus vobiſcum. C. Et
um Spiritu tuo.

P. Per omnia ſæcula ſæculorum.
C. *Amen.*

P. Ite Miſſa eſt, *or* Benedicamus
Domino.

C. Deo gratias. P. Requieſcant
n pace.
C. *Amen.*

Remove the book, if it be left
en, kneel and take the Prieſts bleſ-
ng; ariſe, and ſay at the beginning of
f the Goſpel;

C. Gloria tibi Domine.

At the end ſay, Deo gratias.

The

The Litanies of our B. Lady usually said in the Church of Loreto.

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ graciously hear us.
Holy Mary,
Holy Mother of God,
Holy Virgin of Virgins,
Mother of Christ,
Mother of Divine grace,
Most pure Mother,
Most chast Mother,
Inviolated Mother,
Entire Mother,
Amiable Mother,
Admirable Mother,
Mother of our Creator,
Mother of our Saviour,
Most prudent Virgin,

Pray for us.

Virgin

Virgin to be Venerated,
Virgin to be praiſed,
Powerful Virgin,
Clement Virgin,
Faithful Virgin,
Mirror of Juſtice,
Seat of Wiſdom,
Cauſe of our joy,
Spiritual Veſſel,
Honorable Veſſel,
Rare Veſſel of devotion,
Myſtical Roſe,
Tower of David,
Tower of Ivory,
Golden Houſe,
Ark of the Covenant,
Gate of heaven,
Morning Star,
Health of the Sick,
Refuge of Sinners,
Comfortreſs of the afflicted,
Help of Christians,

Pray for us.

Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apoſtles,
Queen of Martyrs,
Queen of Confeſſors
Queen of Virgins,
Queen of All Saints,

Lamb of God which takeſt away the ſins of the world, ſpare us O Lord.

Lamb of God which takeſt away the ſins of the world, Graciouſly hear us O Lord.

Lamb of God which takeſt away the ſins of the world, have mercy on us.

Our Father, &c.

Antiph. We fly unto thy protection, holy Mother of God, Do not reject our Prayers in our neceſſi

neceſſities ; But ever deliver us from all dangers, O glorious and bleſſed Virgin.

Verſ. Pray for us holy Mother of God.

Reſp. That we may be made worthy of the promiſes of Chriſt.

POur out, O Lord, thy grace into our heatts, that we who by the meſſage of an Angel, have knowledge of the incarnation of thy Son, by his Croſs and Paſſion, may be brought to the glory of the reſurrection. Through the ſame Chriſt our Lord. *Amen.*

Verſ. The divine help remain alwaies with us. *Reſp. Amen. Verſ.* And may the ſouls of the faithful reſt in peace. *Reſp. Amen.*

Devout Catholicks are wont to ſay theſe Litanies upon all occaſions, for ſeaſonable weather, for recovery of

health; for a happy death; for women in Travel; for the conversion of any one to the Catholick faith, or a good life: in a word, for any Necessity, corporal or spiritual, of themselves or others.

FINIS.